

WELCOME

I would like to thank you for participating in the 2024 Jasper County Steel Challenge. I have attached a brief course description for the competition and the optional 50/50 Side Shoot. Details will be provided on the day of the competition. Also included are the Liability Waiver and Safety Rules which need to be filled out and brought with you to the event.

Thank You,

Sheriff Kaiser

EVENT TIMELINE

0830-0930 Check in

0930-0945 Safety Briefing/Walk through of Course.

0950 First rounds down range

0950-1300 Competition

1100-1300 Lunch included with registration and for non-shooters \$5.00 Lunch on Site (Boomer's BBQ)

1300-1330 Awards

1330-1500 50/50 shoot

BRIEF COURSE DESCRIPTION

All stages will be shot from low ready.

There will be 6 stages total that will consist of a plate rack, Texas Star, hostage target and stages with various steel plates of different size and distance. There will also be a bonus buy backstage.

50/50 SHOOT

The 50/50 shoot will be the bowling pin shoot we have done in the past years. This will be a timed event that will consist of bowling pins sitting on a board that must be shot completely off to end your time.

Course Rules and Safety

Shooter when transporting your weapon from your vehicle to the registration table, it will be unloaded with no magazine in the weapon and be in a holster or in a carrying case. Magazines may be preloaded in any configuration you like but maintained separate from your weapon.

- 1) This range will be a cold range (all weapons unloaded magazine separate from weapon), until directed to load at Stage 1. All weapons will be clear and, in a holster, or carrying case while behind the shooting line.
- 2) After each stage is completed, the shooter will show the weapon clear and make safe. The shooter will holster when moving between stages and await instructions at the next stage. Those shooters without holsters will utilize their carrying case to transport their weapon to the shooting line and to the next stage (table will be at each stage to hold excess gear).
- 3) Scores and penalties will be reviewed before moving to the next stage.
- 4) Eye and ear protection must be worn at all times while past the Pavilion and while on the firing line.
- 5) All shooters will maintain 180-degree discipline while shooting.
- 6) Once Stage 5 is completed the shooter will show clear and make safe their weapon for the final time.

I acknowledge that I have read the above rules.

Signature: _____

Date: _____

Printed Name: _____

**RELEASE AND WAIVER OF LIABILITY,
ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT**

IN CONSIDERATION of being permitted to participate to any extent in the Jasper County Sheriff's Office, May 7th 21, Law Enforcement Officers and First Responders Firearms Competition, which will include the loading and firing of handguns and other firearms with live ammunition ("Activities") -- which I understand I would not be allowed to participate in except for my signing this agreement -- I and on behalf of my personal representatives, assigns, heirs and next of kin:

1. ACKNOWLEDGE, agree and represent that I understand the nature of the Activities and that I am qualified, in good health, and in proper physical condition to participate in such Activities. I further agree that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activities. I assume full legal and financial responsibility for my participation in the Activities.

2. FULLY UNDERSTAND THAT (a) THE ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH (collectively "RISKS"); (b) these Risks may be caused by my own actions or inactions, the actions or inactions of other persons, or the conditions in which the Activities takes place; and (c) there may be OTHER RISK AND SOCIAL AND ECONOMIC LOSSES known or unknown to me or not readily foreseeable at this time. Nevertheless, I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND DAMAGES that I incur as a result of my participation in the Activities.

3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE THE Jasper County Sheriff's Office, Jasper County, Carthage Police Department, City Of Carthage and/or any of the representatives, officers, directors, employees, agents, members, volunteers, successors and assigns, and any other participants in the Activities, as well as any sponsors, advertisers, and owners and lessor of premises on which the Activities take place (each considered one of the "PARTIES RELEASED") FROM ALL INJURIES, LIABILITIES, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT INCURRED IN CONNECTION WITH THE ACTIVITIES, INCLUDING THOSE CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE PARTIES RELEASED OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS. I FURTHER AGREE that if, despite this agreement, I or anyone on my behalf makes a claim against any of the PARTIES RELEASED, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE PARTIES RELEASED from any such claim, lawsuit, attorney fees, litigation expense, loss, liability, penalty, fine, damages (whether compensatory, punitive or otherwise), and/or any other cost which may occur or arise as a result of such claim.

4. GRANT FULL PERMISSION to the PARTIES RELEASED, with no obligation to compensate me, to use my name, voice, statements, image, likeness, and/or actions, in addition to any photographs, videotapes, motion pictures, recordings, and/or other record of my performance in the Activities in perpetuity worldwide in any manner and in any and all media, whether now known or hereafter devised.

5. AGREE that any oral representation, inducement or statement that conflicts with this written AGREEMENT is null and void.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY AS EXPRESSED HEREIN ALLOWED BY LAW. I AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID, THE REMAINING PROVISIONS SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature: _____

Date: _____

Printed Name: _____